Government of West Bengal

Chief Medical Officer of Health, Jalpaiguri

District Health & Family Welfare Samiti, Jalpaiguri National Rural Health Mission

District Health Administration Building, 1st Floor, Hospital Road, Jalpaiguri – 735101 Tele: 03561-225380 Fax: 03561 232001, e. mail: dhfwsjal@gmail.com, cmoh_jal@wbhealth.gov.in

Website: www.jalpaigurihealth.com

Memo No. DHFWS/GIS/467/13

Dated, Jalpaiguri 04/12/2013

QUOTATION NOTICE

Sealed quotations are invited from bonafide Firms/Agencies/Software Companies within 19-12-2013 by 1PM for Global Positioning System of Health facility under Jalpaiguri District in Google map (Including recording of latitude-longitude, taking at least 4digital picture per facility, Survey as per format, Documentation by excel Sheet, 5Set color Printout of the documents and finally softwarization in Google map, and to district Health website www.jalpaigurihealth.com).

The following documents to be submitted with the quotation:

- 1. Company/Firm/Agency Profile/Certificate of Incorporation
- 2. Xerox copy of PAN Card/Pan No., IT Reurn

For Details of the Project/Plan and condition please visit www.jalpaigurihealth.com.

Chief Medical Officer of Health & Secretary
District Health & Family Welfare Samiti
Jalpaiguri

Memo No.

Dated, Jalpaiguri ___

/2013

Copy forwarded for information and publish on notice board to -

- 1. Sabhadhipati, Jalpaiguri Zilla Parisad.
- 2. District Magistrate, Jalpaiguri.
- 3. Post Master, Jalpaiguri H.P.O.
- 4. Station Master, Jalpaiguri Railway Station.
- 5. Notice board of the office.
- 6. DSM for upload in www.jalpaigurihealth.com
- 7. Office Copy

Chief Medical Officer of Health & Secretary

District Health & Family Welfare Samiti

Jalpaiguri

Project Plan:

- 1. Total no. of Health facility Jalpaiguri: 593
- 2. Total work/development divided in three Phases
- 3. 1st phased contain 200 (Approx) Health Facility
- 4. Quotation Notice call only for 1st Phases. If work/development is satisfactory then another two phase work Order will be given
- 5. Rate of Color Printing of Documentation (Per page) rate will be separate page (printing will be allowed after Final Documentation approved by CMOH & Secretary District Health & Family Welfare Samiti, Jalpaiguri
- 6. Collecting Data Form as per sample to be print by the bidder

The projects consist of the following steps "

- I. Successful Bidder/his or representative will have to visit the each health facility
- II. They will meet with the ANM/Staff for collecting information as per format Format must be signed by Health Facility authority/staffs
- III. Then they will Record the Latitude Longitude (No Device will be provided from the District Health & Family Welfare Samiti, Jalpaiguri, For recording of LAT-LONG bidder must have own device of Global Positioning System – measuring Coordinate of GPS)
- IV. Four Digital photography is to be taken from each health facility. One photo must be taken with the health facility naming board (Contains the Health facility name).
 Digital file name will be in the name of health facilities.
 (No digital camera will be provided from the DH & FW Samiti, Jalpaiguri)
- V. After collection, all data (Hard copy, Digital Photography, record of lat-long) Must be computerized.
- VI. Softwarisation: Some filtered data (Determined by DH & FW Samiti) to be added to the Google map.
- VII. Add the online software google map in to the www.jalpaigurihealth.com
- VIII. All soft copy to be handed over to the district authority
- IX. 5copy of colored printout documentation must be submitted to the district.
- X. Quotation Should be in Three Parts:

Part : A – Survey, Data Collection, GPC Coordinate Collection, Digital Picture Taking Data Computerisation etc.

Part : B -Development of S/W GIS As Per Notice

Part : C -Color Print Of Documentation Rate Per 10Pages (A4 Size), Binding

Some activity may be changed a s per requirement. Of the department during the development period.

For any complication/clarification, developer may contact to the District Statistical Manager, DPMU, Jalpaiguri (9433407334).